



CFMA MEMBERSHIP APPLICATION

General Member \$285

Associate Member \$385

Please return application and payment to CFMA Headquarters: CFMA • 29 Emmons Drive, Suite F-50, Princeton, NJ 08540 • Phone: 609.452.8000 • Fax: 609.452.0474 • Web site: www.cfma.org

In accordance with the FCC regulations, I give CFMA permission to Fax and/or E-mail me, _____, or my organization/company, _____, at the fax/E-mail listed below in order to provide me with information on future CFMA events, services, or other activities.

PERSONAL INFORMATION

Name _____

Date of Birth ____/____/____ Male Female

Home Address _____
STREET

CITY STATE ZIP+4 REQUIRED

Social Security # _____

Nickname for Badge _____

High School 2 yr. College 4 yr. College Post Graduate

EMPLOYMENT INFORMATION

Company Name _____

Address _____
STREET

CITY STATE ZIP+4 REQUIRED

Phone () _____

Fax () _____

E-Mail _____

Title _____ How Long in Position? _____

LIST TOP 5 SIC CODES: (Codes listed on other side)

1. _____ 3. _____

2. _____ 4. _____

5. _____

GENERAL MEMBERS ONLY (Check One)

- General Contractor
- Sub/Specialty Contractor
- Architect/Engineer
- Real Estate Developer
- Construction Management
- Heavy/Highway Contractor
- Suppliers - Materials/Equipment
- Other _____

ASSOCIATE MEMBERS ONLY (Check One)

- Public Accounting
- Banking & Finance
- Surety & Bonding
- Insurance Agency/Carrier
- Law Practice
- Software/Hardware
- Consulting (specify) _____
- Other _____

YOUR AREA(S) OF RESPONSIBILITY (Check All That Apply)

- Office Management
- Human Resources
- Contracts/Legal
- Employee Benefits
- Bonding Relationships
- Project Accounting
- Management Information Systems
- Treasury/Banking/Cash
- Taxes
- Payroll
- Financial Statements/Supporting Data
- Risk Management
- Other _____

GROSS REVENUE/SALES (Check One)

- Less than \$1,000,000
- \$1,000,001 to \$10,000,000
- \$10,000,001 to \$25,000,000
- \$25,000,001 to \$50,000,000
- \$50,000,001 to \$100,000,000
- \$100,000,001 and above

EMPLOYEES

Total Number of Employees _____ Number of Employees You Supervise _____
 Union Non-Union Both

HISTORY

The Year You Began Working in the Construction Industry? _____

Other National Organizations You/Your Company Belong To:

- CICPAC ABC NAWIC AICPA IRMI
- AGC NACM ASA MBA Other: _____

WHO WILL PAY YOUR CFMA DUES?

COMPANY SELF

RESPONSIBILITY FOR PURCHASING (Check All That Apply)

- Computer Hardware/Software
- Office Equipment _____
- Vehicles/Equipment

MAJOR CHALLENGES

(Please rank from greatest to least — 1 being greatest)

- ___ Accounting Procedures/Controls
- ___ Human Resources (Employee Benefits)
- ___ Insurance/Risk Management
- ___ Material Shortage
- ___ Legal
- ___ Safety/OSHA
- ___ Tax/Legislative Issues
- ___ Technology
- ___ Manpower Shortages/Training
- ___ Surety Bondings
- ___ Financial/Banking
- ___ Other, please list: _____

HOW DID YOU HEAR ABOUT CFMA? (Check One)

- Referred by CFMA Member
- Visited Web site
- CFMA Publication (Check All That Apply)
 - Financial Survey
 - Computerization Survey
- Attended Co-Sponsored or Recommended Conference
 - AGC/CFMA
 - Other: _____
- Received Information in the Mail
- Attended CFMA National Conference
- Matthew Bender
- CFMA Building Profits
- AICPA
- IRMI

WHY ARE YOU JOINING?

(Please rate: Very Important=Very Imp., Important=Imp. & Not Important=Not Imp.)

	VERY IMP.	IMP.	NOT IMP.
Source & Resource for Construction Financial Professionals	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Accessibility (CFMA e.g. Web site/staff, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Credibility of CFMA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CFMA Building Profits magazine	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Targets Construction Financial Managers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Networking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Educational Opportunities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CPE Credits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Social Gatherings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership Opportunities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Local Chapter Activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Affinity Programs (credit card/car rental & hotel discounts)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Specialty Issues (legislative/tax)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Introduced to CFMA by: _____

CHAPTER & DUES INFORMATION

Chapter Name, if known _____

NOTE: CFMA dues are \$285 for General Members and \$385 for Associate Members in U.S. currency for the Association year ending March 31. Persons applying for membership between October 1 and December 31 should remit one-half of the annual amount for six months.

CFMA Dues \$ _____

Int'l Postage Fee \$35 (if applicable) \$ _____

Chapter Dues (if applicable) \$ _____

Total Amount Enclosed \$ _____

Signature _____ Date _____